

SLAUGHAM PARISH COUNCIL

2 Coltstaple Cottages, Coltstaple Lane, Horsham, RH13 9BB

PARISH COUNCIL MEETING AGENDA

The Council Members are summoned to a Meeting to be held on
Thursday 29th January 2015 at 7.30pm in the Pavilion, High Street, Handcross

Sally Mclean - Clerk to the Council

Email clerk@slaughampc.co.uk / Website: <http://www.slaughampc.co.uk>

Present:

- 1 **Open Forum:** Council to consider adjournment of the meeting for questions from members of the public –.
- 2 **Apologies for Absence:**
- 3 **Declaration of interest from members in respect of any items on the agenda:**
- 4 **Approval of the Minutes of the Previous Meeting:**
- 5 **Matters from District & County Councillors:** to receive verbal reports from representatives of other authorities
 - 5.1 Mid Sussex District Council (MSDC):
November 2014 the District Council adopted a revised Code of Conduct that brought the format into line with West Sussex County Council but the tenor of the Code of Conduct remains unchanged. However, any changes to the Code of Conduct will be adopted ahead of the new Council coming into operation after the elections on 7th May 2015.
 - 5.2 West Sussex County Council County Local Committee (WSCC/CLC)
- 6 **Committee Reports:** to receive and note committee and advisory group updates
 - 6.1 Finance & Policy:
To update members of the recent Tax Base for the Parish
 - 6.2 Recreation:
Update on Pavilion Fire Inspection works required
 - 6.3 Neighbourhood Planning
 - 6.4 Community Halls
Finches Field Update
- 7 **Chairman's Report:** to review Chairman's updates
 - 7.1 Nymans Parking
 - 7.2 MSDC have written to advise the Council that the Hyde Estate Solicitors have requested that the agreement pursuant to section 34 of the Town and Country Planning Act 1932 is released. The request seeks that the District Council release the land from the agreement to enable the development granted permission at appeal (12/04032/OUT and 12/04033/OUT) to be carried out. The agreement currently restricts development. The release from the restrictions of the 1938 Agreement in respect of Scheme A and Scheme B (12/04032/OUT and 12/04033/OUT) is necessary to enable the development to be carried out in accordance with the planning permissions granted by the Secretary of State. The release from the restrictions would be limited to these particular developments and is requested by the owner of the land.
 - 7.3 Golf Driving Range – Update on the request was sent to the agent to meet with SPC on the future planned development.
- 8 **Correspondence/Publications/Consultations:** to review items of correspondence
 - 8.1 Crawley Borough Council submitted Crawley 2030: The Crawley Borough Local Plan to the Secretary of State on 26 November 2014 for independent examination (Regulation 22 of the Town and Country Planning (Local Planning) (England) Regulations 2012)

Following submission, an independent planning inspector, Martin Pike BA MA MRTPI, has been appointed to conduct the examination to determine whether the Local Plan is considered sound.

As part of the examination, the inspector will hold a series of public examination hearings. These will be held in the **Council Chamber at Crawley Town Hall**, commencing on **Tuesday 17 March** and finishing on **Friday 27 March 2015**.
- 9 **List of Accounts for Payment:** To review list of accounts for payment
 - 9.1 List of payments:
 - 9.2 To approve SALC Subscription
- 10 **Information Items:** To review information items received
 - 10.1 November 2014 the District Council adopted a revised Code of Conduct that brought the format into line with West Sussex County Council but the tenor of the Code of Conduct remains unchanged. However, any changes to the Code of Conduct will be adopted ahead of the new Council coming into operation after the elections on 7th May 2015.

- 11 **Highways/Footpaths:** to review highways projects/items
 - 11.1 To review the Traffic Regulation Order (TRO) signage for speed limit change at Pease Pottage
 - 11.2 Handcross Primary School parking and congestion issues update
 - 11.3 Traffic calming / numbers/ road repairs following completion of the A23 work

12 **Police / NHW Report / Resilience Group Reports**

13 **Any other matters that the Chairman wishes to raise for future discussion:**

Date of next meeting: .

Signed: _____

Date: _____