

# SLAUGHAM PARISH COUNCIL

2 Coltstaple Cottages, Coltstaple Lane, Horsham, RH13 9BB

## PARISH COUNCIL MEETING AGENDA

The Council Members are summoned to a Meeting to be held on  
Thursday 27<sup>th</sup> November 2014 at 7.30pm in the Pavilion, High Street, Handcross

Sally Mclean - Clerk to the Council

Email [clerk@slaughtampc.co.uk](mailto:clerk@slaughtampc.co.uk) / Website: <http://www.slaughtampc.co.uk>

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### Present:

- 1 **Open Forum:** Council to consider adjournment of the meeting for questions from members of the public –.
- 2 **Apologies for Absence:**
- 3 **Declaration of interest from members in respect of any items on the agenda:**
- 4 **Approval of the Minutes of the Previous Meeting:**
- 5 **Matters from District & County Councillors:** to receive verbal reports from representatives of other authorities
  - 5.1 Mid Sussex District Council (MSDC): Update on District Plan At Full Council on Wednesday 12 November, Mid Sussex Councillors agreed the draft District Plan for public consultation, starting on Friday 21 November and running until Friday 16 January 2015.
  - 5.2 West Sussex County Council County Local Committee (WSCC/CLC)
- 6 **Committee Reports:** to receive and note committee and advisory group updates
  - 6.1 Finance & Policy: To update members on the S106 Review Meeting 20<sup>th</sup> November 2014. The following areas were also reviewed during that meeting:-
    - 6.1.2MSDC Infrastructure Planning and Historical Flood Incidents. The District Council is in the process of updating their evidence base for the emerging District Plan. As a result there are two areas where they are now seeking updated information from Parish Councils, on future infrastructure requirements including historical area's of flooding. The Clerk requested that this is brought into the Finance and Policy group for review, any major spend will to be approved and resolved at Council  
Infrastructure Development Plan  
The Infrastructure Development Plan (IDP) forms a key part of infrastructure planning work that will provide evidence of a need for infrastructure investment in the preparation and adoption of a Community Infrastructure Levy and requiring that new developments be supported by necessary infrastructure,  
Strategic Flood Risk Assessment (SFRA) which aims to identify all areas in the district that are at risk from all sources of flooding. The previous Strategic Flood Risk Assessment report can be found - [www.midsussex.gov.uk/8322.htm](http://www.midsussex.gov.uk/8322.htm)..
    - 6.1.3 To approve Budget and Precept 2015/16:- previously distributed to members in advance of this meeting
  - 6.2 **Recreation:**
    - 6.2.1 Fire Risk Assessment Report:- To review the fire risk report distributed to members
    - 6.2.2 Notice Boards;- Access to the boards
  - 6.3 **Neighbourhood Planning:-** To receive an update
  - 6.4 **Community Halls:-** To receive an update
- 7 **Chairman's Report:** to review Chairman's updates  
**Slaugham Society Request - Parking at St Mary's Church Slaugham**  
The Church would like to approach the Woodland Trust, regarding the potential purchase/lease of some land at the North end of the millennium field to help reduce to the parking issues during Sunday service, weddings etc. The Slaugham society, will try and support their cause, by also writing a letter and ask if the Parish Council, would also be willing to write.
- 8 **Correspondence/Publications/Consultations:** to review items of correspondence
  - 8.1 Approach from Lower Beeding PC on developing a joint proposal to WSCC Highways seeking to limit, the movement of heavy and articulated lorries through the villages. Clerk update
- 9 **List of Accounts for Payment:** To review list of accounts for payment
  - 9.1 List of payments:
- 10 **Information Items:** To review information items received
  - 10.1 Community Bus Funding Update
- 11 **Highways/Footpaths:** to review highways projects/items
  - 11.1 Handcross Primary School parking and congestion issues.
- 12 **Police / NHW Report / Resilience Group Reports**
  - 12.1 Crime Bulletin previously distributed to members in advance of this meeting
- 13 **Any other matters that the Chairman wishes to raise for future discussion:**

Date of next meeting: 29<sup>th</sup> January 2015

Signed: \_\_\_\_\_

Date: \_\_\_\_\_