

# SLAUGHAM PARISH COUNCIL



## Parish Council Meeting Agenda

The Council Members are summoned to a Meeting to be held on  
Thursday 3<sup>rd</sup> November 2022 at 7.30pm – The Sports Pavilion, High Street,  
Handcross

Sally Mclean - Clerk to the Council Email [clerk@slaughampc.co.uk](mailto:clerk@slaughampc.co.uk) Website: <http://www.slaughampc.co.uk>

Press and Public are welcome to attend - **Public attendance at Parish Council meetings** - The Parish Council is an open and transparent local authority and encourages public attendance at meetings. However, the Council is maintaining COVID precautions. You should not attend a meeting in person if: -

- you have coronavirus symptoms: a high temperature, loss or change to sense of smell or taste, a new continuous cough.
- if you have tested positive for COVID-19 or are waiting for a test result.

**Keeping us all safe:** When you attend the meeting, keep yourself and others safe by following the Government's guidance at all times.

Present:

Others Present:

1. **Apologies for Absence:** To receive and accept apologies for absence.
2. **Declaration of interest from members in respect of any items on the agenda:** To record any declarations of interest
3. **Approval of the Minutes of the Previous Meeting held on 29<sup>th</sup> September 2022** -To receive and accept the Minutes
4. **Adjournment for questions from the public:** Council to consider adjournment of the meeting in accordance with Council's Standing Orders, to receive questions from members of the public in attendance in respect of items on the agenda
5. **Matters from District & County Councillors:** to receive verbal reports from representatives of other authorities
  - 5.1. **Mid Sussex District Council (MSDC):** Press Release/s updates *cc'd in advance*
  - 5.2. **West Sussex County Council County Local Committee (WSCC/CLC)** – Press Release/s updates *cc'd in advance*
6. **Committee Reports:** to receive and note committee and advisory group updates  
The Committee Chairmen will provide an update, Council to consider the RECOMMENDATIONS:
  - 6.1. **Finance & Policy Committee:** To update members on current activities: To approve meeting/note minutes
    - 6.1.1. To update members on projects and future meetings:
  - 6.2. **Recreation:**
    - 6.2.1. To update members on projects and future meetings
  - 6.3. **Neighbourhood Planning:**  
**Land at St Martin Close** - The Neighbourhood Plan indicates that the site is suitable for development between 2017 – 2022 – Update members on current progress with options and lawful requirements of the site pending document review:
  - 6.4. **Planning Committee:** Members to consider updates: To approve meeting minutes of meeting/notes and minutes  
**Meetings: 27<sup>th</sup> October 2022**
    - 6.4.1. **DM/22/2015 – Location: Land North of Staplefield Road, Slaugham, West Sussex** Update.
7. **Chairman's Report:** to receive Chairman's updates
8. **Clerks Report** – to receive updates
  - 8.1. Warm Spaces – Members to consider report of warm spaces in response to the cost-of-living crisis
  - 8.2. Rampion 2 launches public consultation on potential onshore cable route changes Public Art Project – Handcross Recreation Ground update
  - 8.3. High Weald AONB Management Plan Consultation Biennial Review - The report sets out activities and achievements over this time period, including the challenges posed by the Covid-19 pandemic. [For report here.](#)
  - 8.4. Elections - Local Government Elections are due to be contested across Mid Sussex on **THURSDAY 4 MAY 2023**
  - 8.5. To advise WSALC Subscription 2023/24 – Electorate 2857 September 2022 - The Directors of WSALC Ltd. agreed to increase the subscription for 2023/24 by **2%** to **35.38p** per elector.  
= WSALC £1010.81 NALC Subscription £220.27 Total Due (after March 2023) £1231.08
9. **Finance Matters Payments and receipts** The Committee is asked to RESOLVE to approve: Bank Reconciliation for month September 2022 Approval in line with scheme delegation (*Ref: Bank Payment Analysis attached*)  
**RECOMMENDATION:** The Committee approves the schedule of payments for October 2022 –
10. **Correspondence/Information Items/Publications/Consultations:** (*Correspondence cc'd in advance to members*)
11. **Highways/Footpaths:** to review highways projects/items
12. **Police / NHW Report / Resilience Group Reports**
  - 12.1. Crime Reports cc'd members – Updates issued to members in advance
13. **Any other matters that the Chairman wishes to raise for future discussion:**

Date of next meeting/s –

Signed: \_\_\_\_\_ Date: \_\_\_\_\_