

SLAUGHAM PARISH COUNCIL

Parish Council Meeting AGENDA

The Council Members are summoned to a Meeting to be held on

Wednesday 29th July 2026 at 6.00pm – The Sports Pavilion, High Street, Handcross

Sally Mclean – Parish Clerk clerk@slaugham-pc.gov.uk Website: <http://www.slaughampc.co.uk> Tel: 01403 733881

Press and Public are welcome to attend - The Parish Council is an open and transparent local authority and encourages public attendance at meetings.



1. **Apologies for Absence:** To receive and accept apologies for absence.
2. **Declaration of interest from members in respect of any items on the agenda:** To record any declarations of interest: None
3. **Approval of the Minutes of the Previous Meeting/s held - To receive and approve the Minutes of the meetings held on 25th June 2026 (Full Council).**
4. **Adjournment for questions from the public:** Council to consider adjournment of the meeting in accordance with Council's Standing Orders, to receive questions from members of the public in attendance in respect of items on the agenda:
5. **Matters from District & County Councillors:** to receive verbal reports from representatives of other authorities
 - 5.1. **Mid Sussex District Council (MSDC):** Press Release/s updates *cc'd in advance*
 - 5.2. **West Sussex County Council County Local Committee (WSCC/CLC) –** Press Release/s updates *cc'd in advance*
6. **Committee Reports:** Council to consider the recommendations, receive and note committee and advisory group/updates: To approve meeting and or briefing notes received in advance of the meeting convened:
 - 6.1. **Finance Governance & Estates Committee:** To update members on current activities and to approve meeting/note minutes from meeting held: 13th July 2026 *cc'd in advance*
 - 6.2. **Recreation:** To update members on current activities and to approve meeting/note minutes from meeting held:
 - 6.3. **Neighbourhood Planning: Land at St Martin Close –** To update members on current activities to review and approve meeting/note minutes where required:
 - 6.3.1. Members to receive an update from the district plan village surgeries
 - 6.4. **Planning Committee:** Members to consider updates: To approve meeting minutes of meeting/notes *(attached)*
7. **Chairman's Report:** to receive verbal report for the Chair:
 - 7.1. To update members on the acquisition of Woodgate Pavilion, Pease Pottage from Thakeham Homes.
8. **Clerks Report –** to receive information, verbal or written report from the Clerk papers *cc'd in advance*
9. **Finance Matters Payments and receipts** The Committee is asked to RESOLVE to approve:
 - 9.1. Payments and receipts The Committee is asked to RESOLVE to approve: To approve Bank Reconciliation for May & June 2026 - Approval in line with scheme delegation (*Ref: Bank Payment in advance*)
 - 9.2. The Committee is asked to RESOLVE to approve the schedule of payments for June & July 2026 previously distributed.
10. **Correspondence/Information Items/Publications/Consultations:** (*Correspondence cc'd in advance to members*)
11. **Highways/Footpaths:** to review highways projects/consultation items: Members are asked to consider the following:
12. **Police / NHW Report / Resilience Group Reports**
 - 12.1. Crime Reports *cc'd members* – Updates issued to members in advance
13. **Members are asked to RESOLVE that in view of the confidential nature of the following items, the press and public be excluded under section 1(2) of the Public Bodies (Admission to Meetings) Act 1960.**

Confidential Matters: Staff Committee Minutes (13th July 2026) (*attached*): To consider the minutes of the Staff Committee meeting and agree the recommendations as appropriate.
14. **Any other matters that the Chairman wishes to raise for future discussion:**
15. **Date of next meeting/s –**

Signed: _____ Date: _____