

SLAUGHAM PARISH COUNCIL

Parish Council Meeting AGENDA

The Council Members are summoned to a Meeting to be held on
**Thursday 24th September 2026 at 6.30pm – The Sports Pavilion, High Street,
Handcross**

Sally McLean – Parish Clerk clerk@slaugham-pc.gov.uk Website: <http://www.slaughampc.co.uk> Tel: 01403 733881

Press and Public are welcome to attend - The Parish Council is an open and transparent local authority and encourages public attendance at meetings.



1. **Apologies for Absence:** To receive and accept apologies for absence.
2. **Declaration of interest from members in respect of any items on the agenda:** To record any declarations of interest: None
3. **Approval of the Minutes of the Previous Meeting/s held - To receive and approve the Minutes of the meetings held on (Full Council).**
4. **Adjournment for questions from the public:** Council to consider adjournment of the meeting in accordance with Council's Standing Orders, to receive questions from members of the public in attendance in respect of items on the agenda:
5. **Matters from District & County Councillors:** to receive verbal reports from representatives of other authorities
 - 5.1. **Mid Sussex District Council (MSDC):** Press Release/s updates *cc'd in advance*
 - 5.2. **West Sussex County Council County Local Committee (WSCC/CLC)** – Press Release/s updates *cc'd in advance*
6. **Committee Reports:** Council to consider the recommendations, receive and note committee and advisory group/updates: To approve meeting and or briefing notes received in advance of the meeting convened:
 - 6.1. **Finance Governance & Estates Committee:** To update members on current activities and to approve meeting/note minutes from meeting held:
 - 6.1.1. To review and consider the revised Complaints Procedure. **Recommendation:** That the Parish Council formally adopts the revised Complaints Procedure.
 - 6.1.2. Tyrells Quote Water Heater Sports Pavilion, Handcross. **Recommendation:** That the Parish Council accepts the quotation provided by Tyrells for the installation of the water heater at the Sports Pavilion, Handcross
 - 6.1.3. To consider the following briefing notes and supporting papers relating to the works at MacNaughton Hall and Common Land
 - a. Briefing Note - Furnace Pond Common Land Remedial works
 - b. Briefing Note - Works MacNaughton Hall
 - 6.2. **Recreation:** To update members on current activities and to approve meeting/note minutes from meeting held:
 - 6.2.1. Hemsleys Meadow Masterplan Pease Pottage
 - 6.2.2. The acquisition of Woodgate Pavilion, Pease Pottage.
 - 6.3. **Neighbourhood Planning: Land at St Martin Close** - To update members on current activities to review and approve meeting/note minutes where required:
 - 6.3.1. Members to receive an update from the District Plan
 - 6.4. **Planning Committee:** Members to consider updates: To approve meeting minutes of meeting/notes *(attached)*
7. **Chairman's Report:** to receive verbal report from the Chair:
8. **Clerks Report** – to receive information, verbal or written report from the Clerk papers *cc'd in advance*
 - 8.1. To consider matters relating to the Pease Pottage village sign, including its removal, condition, and any proposed actions.
 - 8.2. To review the tree works on the boundary of Hoadlands Grange and the recreation ground.
 - 8.3. To receive an update in relation to the unauthorised vehicles parked at the recreation ground Handcross
9. **Finance Matters Payments and receipts** The Committee is asked to RESOLVE to approve:
 - 9.1. Payments and receipts The Committee is asked to RESOLVE to approve: To approve Bank Reconciliation for August & September 2026 - Approval in line with scheme delegation (*Ref: Bank Payment in advance*)
 - 9.2. The Committee is asked to RESOLVE to approve the schedule of payments for September 2026 previously distributed.
10. **Correspondence/Information Items/Publications/Consultations:** (*Correspondence cc'd in advance to members*)
11. **Highways/Footpaths:** to review highways projects/consultation items: Members are asked to consider the following:
12. **Police / NHW Report / Resilience Group Reports**
 - 12.1. Crime Reports cc'd members – Updates issued to members in advance
13. **Any other matters that the Chairman wishes to raise for future discussion:**
14. **Date of next meeting/s –**

Signed: _____ Date: _____