

# SLAUGHAM PARISH COUNCIL



The Council Members are summoned to a meeting of the Parish Council to be held on

**Thursday 3<sup>rd</sup> April 2025 at 6pm at MacNaughton Hall, Old Brighton Road South, Pease Pottage**

Sally Mclean - Clerk to the Council Email [clerk@slaughampc.co.uk](mailto:clerk@slaughampc.co.uk) Website: <http://www.slaugham-pc.gov.uk>

Press and Public are welcome to attend - *The Parish Council is an open and transparent local authority and encourages public attendance at meetings*

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## Present:

## Others Present:

1. **Apologies for Absence:** To receive and accept apologies for absence.
2. **Declaration of interest from members in respect of any items on the agenda:** To record any declarations of interest.
3. **Approval of the Minutes of the Previous Meeting/s held on 27<sup>th</sup> February 2025** -To receive and accept the Minutes.
4. **Adjournment for questions from the public:** Council to consider adjournment of the meeting in accordance with Council's Standing Orders, to receive questions from members of the public in attendance in respect of items on the agenda.
5. **Matters from District & County Councillors:** to receive verbal reports from representatives of other authorities.
  - 5.1. **Mid Sussex District Council (MSDC):** Press Release/s updates *cc'd in advance*.
  - 5.2. **West Sussex County Council County Local Committee (WSCC/CLC)** – Press Release/s updates *cc'd in advance*
6. **Committee Reports:** Council to consider the recommendations, receive and note committee and advisory group/updates: To approve meeting and or briefing notes received in advance of the meeting convened:
  - 6.1. **Finance & Policy Committee:** To update members on current activities: To approve meeting/note minutes distributed
  - 6.2. **Recreation:** To update members on current activities: To approve meeting/note minutes from meetings held:
  - 6.3. **Neighbourhood Planning: Land at St Martin Close** - To update members on current activities/status: To approve meeting/note minutes from meetings held:
  - 6.4. **Planning Committee:** Members to consider the following applications: To approve meeting minutes of meeting/notes *cc'd in advance*:
  - 6.5. **Traffic Calming Working Group-** To update members on current activities/recommendations:
7. **Chairman's Report:** to receive verbal report for the Chair:
  - 7.1. MSALC Devolution Conference at Haywards Health Golf Club - Full details of the consultation can be found on the gov.uk website here: [Sussex and Brighton devolution - GOV.UK](#)  
Further information is available in the government press notice here: [Devolution Priority Programme consultations launch - GOV.UK](#) or <https://www.gov.uk/government/collections/local-government-reorganisation-policy-and-programme-updates>
8. **Clerks Report** – to receive verbal or written report from the Clerk:
9. **Finance Matters:**
  - 9.1. Payments and receipts The Committee is asked to RESOLVE to approve: To approve Bank Reconciliation for February 2025 - Approval in line with scheme delegation (*Ref: Bank Payment March 2025 in advance*)
  - 9.2. The Committee is asked to RESOLVE to approve the schedule of payments for March 2025 previously distributed.
10. **Correspondence/Information Items/Publications/Consultations:** (*Correspondence cc'd in advance to members*)
11. **Highways/Footpaths:** to review highways projects/items: Members are asked to consider the following, papers cc'd in advance:
  - 11.1. WSCC EVI Phase 4 - LEVI Pilot scheme – Proposed EV Charge points Covert Mead, Handcross
  - 11.2. MDS2409 – B2110 High Beeches Lane - Proposed 40mph speed limit
12. **Police / NHW Report / Resilience Group Reports**
  - 12.1. Crime Reports cc'd members – Updates issued to members in advance.
13. **Any other matters that the Chairman wishes to raise for future discussion:**
14. **Date of next meeting/s – 15<sup>th</sup> May 2025 Annual Meeting of Council**

Signed: \_\_\_\_\_ Date: \_\_\_\_\_